



## NASHVILLE MORTGAGE BANKERS ASSOCIATION

### Annual Awards of Excellence Banquet Thursday, February 18, 2010 § 6:00 pm § Richland Country Club

The Awards of Excellence banquet is an opportunity for the Nashville Mortgage Bankers Association to recognize loan officers of member companies for outstanding volume and number of closed mortgages.

The NMBA invites you to participate by nominating your loan officers. Nominees will be ranked into one of the following categories. Nominees may also be nominated for Rookie of the Year.

#### **Benefits of Participation:**

- Recognition among your colleagues
- Recognition plaque
- Group photo of all recipients from each company

#### **Award Categories**

- Gold – To be determined by Awards Committee
- Platinum – To be determined by Awards Committee
- Diamond – To be determined by Awards Committee
- Rookie of the Year – Must have not originated a mortgage prior to 10-01-2008
- Top Producer of the Year

\* All Volume and Units must have been originated when living in the Middle Tennessee Market and as an employee of an office or branch of a member company in the Middle Tennessee market.

\*Minimum volume is \$10,000,000 or 100 units of closed mortgages

#### **Validation of Production:**

Must be listed below and signed by the Loan Officer and Branch Manager, Production Manager or management that is directly responsible for the management of the Loan Officer. They will sign certifying the volume, numbers and dates of production are correct.

#### **Cost:**

The nomination fee is entry is \$70 which includes award and admission to the awards celebration for nominee (no additional fee for Rookie of the Year and Top Producer of the Year).

#### **To Enter:**

Submit the nomination online at [www.nashvillemba.org](http://www.nashvillemba.org) or complete the nomination form and return to NMBA **no later than January 25, 2010** by fax to 615-599-9355.

**Only Loan Originators employed by member companies of NMBA are eligible. Company must have been an NMBA member in 2009.**



## GUEST REGISTRATION

All staff of member companies, potential new members, spouses and guests are invited to attend and celebrate the achievements of the Loan Officers.

Registration Fee: \$35 per person                      Deadline for Reservations: February 12, 2010

To make reservations, complete the registration form on page 4 and fax to 615-599-9355 or register online at [www.nashvillemba.org/registration](http://www.nashvillemba.org/registration).

## SPONSORSHIP INFORMATION

Member companies are welcome to showcase their support for the loan officers through a sponsorship. Benefits for each category are listed below. Sponsorship registration is noted on the page 4.

**Diamond**    \$500    Includes:    Link on NMBA website for 12 months  
Four tickets to the awards celebration  
Listing in program  
Listing on NMBA website  
Power point recognition at awards celebration  
Verbal recognition at awards celebration

**Platinum**    \$250    Includes:    Link from NMBA website for 6 months  
Two tickets to the awards celebration  
Listing in program  
Listing on NMBA website  
Power point recognition at awards celebration  
Verbal recognition at awards celebration

**Gold**        \$125    Includes:    One ticket to the awards celebration  
Listing in program  
Listing on NMBA website  
Power point recognition at awards celebration  
Verbal recognition at awards celebration

**Please provide company Logo for power point presentation at awards celebration. Logos can be e-mailed to [info@nashvillemba.org](mailto:info@nashvillemba.org).**

## SILENT AUCTION

The NMBA is hosting a Silent Auction to the Tennessee Mortgage Bankers Association. We hope you will consider submitting an item to be on display at the banquet. Signage will be provided to recognize participating companies.

## QUESTIONS

Contact NMBA by phone 615-599-5599, fax 615-599-9355, e-mail [info@nashvillemba.org](mailto:info@nashvillemba.org).



**NMBA AWARDS OF EXCELLENCE NOMINATION FORM**

**Loan Originator** \_\_\_\_\_

*Please be sure to write the names legibly. Plaques will be created from the name listed on the form.*

Company \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**1<sup>st</sup> and 2<sup>nd</sup> Mortgage transactions with simultaneous closings:**

Closed dollar volume for 2009: \$ \_\_\_\_\_ Closed units for 2009: \_\_\_\_\_

**Rookie of the Year nomination** (no originated loans prior to 10-01-2008):

Name \_\_\_\_\_

Closed dollar volume for 2009: \$ \_\_\_\_\_ Closed units for 2009: \_\_\_\_\_

**Community Lending Award nomination**

Must have at least 12 months service in Mortgage Banking. Nominee specializes in Community Lending utilizing mortgage products such as THDA, My Community, Affordable Housing, Nashville Housing Fund and other CRA loans. Unit and \$ production to be taken into consideration.

Name \_\_\_\_\_ Time of Service in Mortgage Banking \_\_\_\_\_

Closed dollar volume for 2009: \$ \_\_\_\_\_ Closed units for 2009: \_\_\_\_\_

Please give a brief explanation as to why nominee should receive this award.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***I certify the above information is accurate.***

Loan Originator \_\_\_\_\_ Date \_\_\_\_\_

Branch Manager, Production Manager \_\_\_\_\_ Date \_\_\_\_\_

Nomination Fee is \$70 per nominee. Includes plaque, food and beverage.

**The nomination form and registration payment must be received by NMBA no later than January 25, 2010 to be eligible for submission.**



# NMBA AWARDS OF EXCELLENCE REGISTRATION AND PAYMENT FORM

Please register me for the following items:

**Nomination fee** for \_\_\_\_\_ \$70

**Guest fee** \$35

Please make reservations for the following individuals:

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Name: \_\_\_\_\_ Company: \_\_\_\_\_

**Sponsorship**

Check one:  Diamond - \$500     Platinum - \$250     Gold - \$125    \$\_\_\_\_\_

**Silent Auction** - Please list donor name and company information below.

Describe the item and be as descriptive as possible.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximate retail value: \$\_\_\_\_\_

*Please submit form by February 12, 2010 and indicate how the auction item will be delivered.*

Donation will be:     Brought to the Awards Banquet     The item needs to be picked up from my office.

**Contact Information**

Company \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**Payment for nomination fee, guest fee, and/or sponsorship.**

Check enclosed – made payable to NMBA

Credit Card:     Visa     Mastercard     American Express

Card No. \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Billing Zipcode \_\_\_\_\_ Signature \_\_\_\_\_

Please return completed form and payment to: NMBA, 2000 Mallory Lane, Suite 130 - 168, Franklin, TN 37067  
Credit card payments may be sent by fax to 615-599-9355.

